

No. 42940

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. DEC 10 1980

Returned to applicant for correction.

Corrected application filed.

Map filed. MAR 29 1977 under 31243

The applicant. Frank W. Lewis
120 Green Ridge Dr., of Reno,
Street and No. or P.O. Box No. City or Town

Nev., hereby make application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Paul Spring
Name of stream, lake or other source.

2. The amount of water applied for is .03 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet 2.75 acre-feet

3. The water to be used for Mining Milling & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).

(b) Stockwater (state number and kinds of animals to be watered).

(c) Other use (describe fully under "No. 12. Remarks").

(d) Power:

(1) Horsepower developed.

(2) Point of return of water to stream.

5. The water is to be diverted from its source at the following point: Being in the SW 1/4 NW 1/4

Sec 17, T16N, R58E M.D. Mer From Which The NW Cor of Said Section 17
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner: If on unsurveyed land,
Bears N 37° W a Dist. of 2200.0'
it should be stated.

6. Place of use. SW 1/4 NE 1/4 Sec 18, T16N, R58E M.D. Mer.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan 1 and end about Dec 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) 500' Leach Line & 1 1/2 Pipeline
1000' to Dam Then 1067.5 of 2 1/2" Pipe to Mill
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$5000.00
10. Estimated time required to construct works..... 2 yrs
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use..... 3 yrs
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

13.5 gpm/Day 7 Days/Week 12 Months/Year

We recognize Water right 7943 on this spring

Use Map for Cancelled Permit No. 31243

By..... s/Arnold C. Wood agent
Signature, applicant or agent

P. O. Box 238

Ely, Nev. 89301

Compared ha/ b1

Pro. 4/13/81 by Halstead-Forsgren Ranch, Inc.

DENIAL..... OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

~~Applications 42938, 42939 and 42940 are hereby denied on the grounds that the applicant failed to submit the data and information requested by the State Engineer's Office and that without this information the granting of the applications would be detrimental to the public interest. No finding is made on the merits of the protests.~~

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of January

A.D. 19 97

[Signature]
State Engineer